# CAMBRIA COMMUNITY SERVICES DISTRICT <br> EXPENDITURE REPORT <br> FOR THE MONTH OF JANUARY, 2018 

| Vendor Name | Check \# | Check Date | Line \# | Line Amt | Line Description | Account\# |
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| ABALONE COAST ANALYTICAL, INC. | 66487 | 1/11/2018 | 1 | \$120.00 | WW/TOTAL SUSPENDED SOLIDS AND METALS | 12609112 |
| ABALONE COAST ANALYTICAL, INC. | 66487 | 1/11/2018 | 1 | \$75.00 | WW/TOTAL SUSPENDED SOLIDS | 12609112 |
| ABALONE COAST ANALYTICAL, INC. | 66487 | 1/11/2018 | 1 | \$10,327.00 | SWF/WELL MONITORING | $406031 Z 11$ |
|  |  |  | TOTAL | \$10,522.00 |  |  |
| ACCURATE MAILING SERVICE | 66560 | 1/16/2018 | 1 | \$827.78 | WD/POSTAGE EXPENSE NOVEMBER-DECEMBER BILLING | 11605111 |
| ACCURATE MAILING SERVICE | 66560 | 1/16/2018 | 2 | \$827.78 | WW/POSTAGE EXPENSE NOVEMBER-DECEMBER BILLING | 12605112 |
| ACCURATE MAILING SERVICE | 66560 | 1/16/2018 | 3 | \$240.48 | WD/MAILING SERVICES NOVEMBER-DECEMBER BILLING | 11608011 |
| ACCURATE MAILING SERVICE | 66560 | 1/16/2018 | 4 | \$240.48 | WW/MAILING SERVICES NOVEMBER-DECEMBER BILLING | 12608012 |
|  |  |  | TOTAL | \$2,136.52 |  |  |
| AGP VIDEO | 66488 | 1/11/2018 | 1 | \$585.00 | ADM/DECEMBER 4TH SPECIAL MEETING | 01608609 |
| AGP VIDEO | 66488 | 1/11/2018 | 2 | \$468.75 | ADM/DECEMBER 4TH OVERTIME | 01608609 |
| AGP VIDEO | 66488 | 1/11/2018 | 3 | \$585.00 | ADM/DECEMBER 11TH SPECIAL MEETING | 01608609 |
| AGP VIDEO | 66488 | 1/11/2018 | 4 | \$62.50 | ADM/DECEMBER 11TH OVERTIME | 01608609 |
| AGP VIDEO | 66488 | 1/11/2018 | 5 | \$585.00 | ADM/DECEMBER 14TH REGULAR MEETING | 01608609 |
| AGP VIDEO | 66488 | 1/11/2018 | 6 | \$281.25 | ADM/DECEMBER 14TH OVERTIME | 01608609 |
| AGP VIDEO | 66488 | 1/11/2018 | 7 | \$585.00 | ADM/DECEMBER 19TH SPECIAL MEETING | 01608609 |
| AgP VIDEO | 66488 | 1/11/2018 | 8 | \$760.00 | ADM/INTERNET STREAMING | 01608609 |
| AGP VIDEO | 66488 | 1/11/2018 | 9 | \$0.00 |  | 01608609 |
|  |  |  | TOTAL | \$3,912,50 |  |  |
| ALPHA FIRE \& SECURITY ALARM CO | 66489 | 1/11/2018 | 1 | \$467.40 | ADM/REPLACE KEYPAD AT ADMIN OFFICE | 01 6033B 09 |
| ALPHA FIRE \& SECURITY ALARM CO | 66489 | 1/11/2018 | 1 | \$105.00 | F\&R/TROUBLESHOOT KEYPAD AT ADMIN OFFICE | 01 6033B 09 |
| ALPHA FIRE \& SECURITY ALARM CO | 66489 | 1/11/2018 | 1 | \$135.00 | F\&R/MONITORING FIRE ALARM SYSTEM TESTING AND INSP | 016033 V 02 |
|  |  |  | TOTAL | \$707.40 |  |  |
| ASAP REPROGRAPHICS | 66490 | 1/11/2018 | 1 | \$3.23 | F\&R/PRINT OUT SET OF PLANS | 01609002 |
|  |  |  | TOTAL | \$3.23 |  |  |
| AT\&T | 66491 | 1/11/2018 | 1 | \$143.95 | WW/ALARM LIFT STN B4 PHONE SVC 12/25/17-01/24/18 | 12 6060P 12 |
|  |  |  | TOTAL | \$143.95 |  |  |
| BAHRINGER, JAMES | 66448 | 1/4/2018 | 1 | \$40.66 | ADM/REGIONAL WATER QUALITY CONTROL BOARD MEETING | 01 6120D 09 |

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# CAMBRIA COMMUNITY SERVICES DISTRICT <br> EXPENDITURE REPORT <br> FOR THE MONTH OF JANUARY, 2018 

| Vendor Name | Check \# | Check Date | Line \# | Line Amt | Line Description | Account\# |
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|  |  |  | TOTAL | \$40.66 |  |  |
| BALANCE PUBLIC RELATIONS | 66429 | 1/2/2018 | 1 | \$2,333.34 | SWF/CONSULTING SERVICES: GRANT FUNDING 01/2018 | 39 1829K 11 |
| BALANCE PUBLIC RELATIONS | 66429 | 1/2/2018 | 2 | \$2,333.33 | WD/CONSULTING SERVICES: GRANT FUNDING 01/2018 | 11 6080M 11 |
| BALANCE PUBLIC RELATIONS | 66429 | 1/2/2018 | 3 | \$2,333.33 | WW/CONSULTING SERVICES: GRANT FUNDING 01/2018 | 12608612 |
|  |  |  | TOTAL | \$7,000.00 |  |  |
| BOUND TREE MEDICAL, LLC | 66494 | 1/11/2018 | 1 | \$29.80 | FD/ADHESIVE BANDAGES ONDANSETRON DISSOLVABLE TABS | 01608901 |
|  |  |  | TOTAL | \$29.80 |  |  |
| BRENNTAG PACIFIC, INC. | 66495 | 1/11/2018 | 1 | \$342.88 | WD/CHEMICALS | 11 6031T 11 |
|  |  |  | TOTAL | \$342.88 |  |  |
| BUHL, JASON | 66430 | 1/2/2018 | 1 | \$45.00 | WD/MONTHLY CELL PHONE REIMBURSEMENT 01/2018 | 11 6060C 11 |
|  |  |  | TOTAL | \$45.00 |  |  |
| CAL-COAST MACHINERY INC. | 66496 | 1/11/2018 | 1 | \$605.52 | F\&R/CENTER AND LIFT LINKS | 016041 N 02 |
|  |  |  | TOTAL | \$605.52 |  |  |
| CAMBRIA AUTO SUPPLY LP | . 66492 | 1/11/2018 | 1 | \$6.60 | FD/POP UP TRASH CAN | 01 6041L 01 |
|  |  |  | TOTAL | \$6.60 |  |  |
| CAMBRIA CHAMBER OF COMMERCE | 66450 | 1/5/2018 | 1 | \$50.00 | ADMIINSTALLATION DINNER JIM BAHRINGER | 01611509 |
| CAMBRIA CHAMBER OF COMMERCE | 66452 | 1/5/2018 | 1 | \$50.00 | ADMIINSTALLATION DINNER AARON WHARTON | 01611509 |
|  |  |  | TOTAL | \$100.00 |  |  |
| CAMBRIA HARDWARE CENTER | 66511 | 1/11/2018 | 1 | \$12.42 | F\&R/HARDWARE SUPPLIES | 016033 V 02 |
| CAMBRIA HARDWARE CENTER | 66511 | 1/11/2018 | 2 | \$212.93 | F\&R/HARDWARE SUPPLIES | 01 6033B 02 |
| CAMBRIA HARDWARE CENTER | 66511 | 1/11/2018 | 3 | \$52.92 | F\&R/HARDWARE SUPPLIES | 01609002 |
| CAMBRIA HARDWARE CENTER | 66511 | 1/11/2018 | 4 | \$35.10 | F\&R/HARDWARE SUPPLIES | 01 6033R 02 |
| CAMBRIA HARDWARE CENTER | 66511 | 1/11/2018 | 1 | \$167.29 | FD/HARDWARE SUPPLIES | 01609001 |

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|  |  |  | TOTAL | \$480.66 |  |  |
| CAMBRIA VILLAGE SQUARE | 66442 | 1/2/2018 | 1 | \$3,431.45 | ADM/MONTHLY OFFICE LEASE PMT 1316 TAMSEN 01/2018 | 01607509 |
|  |  |  | TOTAL | \$3,431.45 |  |  |
| CARMEL \& NACCASHA LLP | 66431 | 1/2/2018 | 1 | \$11,100.00 | ADM/MONTHLY RETAINER 01/2018 | 01 6080K 09 |
|  |  |  | TOTAL | \$11,100.00 |  |  |
| CAROLYN WINFREY | 5529 | 1/24/2018 | 1 | \$26.19 | ADM/REIMBURSEMENT FOR OVERCHARGED SEIU DUES | 012160 |
| CAROLYN WINFREY | 66443 | 1/2/2018 | 1 | \$22.50 | WD/MONTHLY CELL PHONE REIMBURSEMENT 01/2018 | 11 6060C 11 |
| CAROL.YN WINFREY | 66443 | 1/2/2018 | 2 | \$22.50 | WW/MONTHLY CELL PHONE REIMBURSEMENT 01/2018 | 126060 C 12 |
|  |  |  | TOTAL | \$71.19 |  |  |
| CHARTER COMMUNICATIONS | 66449 | 1/5/2018 | 1 | \$272.80 | F\&R/INTERNET SERVICE VETS HALL 12/10/17-01/09/18 | 016060102 |
| CHARTER COMMUNICATIONS | 66449 | 1/5/2018 | 2 | \$136.93 | F\&R/INTERNET SERVICE RODEO GRDS 12/10/17-01/09/18 | 016060102 |
| CHARTER COMMUNICATIONS | 66449 | 1/5/2018 | 3 | \$230.01 | ADM/INTERNET SERVICE TAMSON 12/10/17-01/09/18 | 016060109 |
| CHARTER COMMUNICATIONS | 66449 | 1/5/2018 | 4 | \$243.38 | WD/INTERNET SERVICE HEATH LN 12/10/17-01/09/18 | 116060111 |
| CHARTER COMMUNICATIONS | 66449 | 1/5/2018 | 5 | \$243.38 | WW/INTERNET SERVICE HEATH LN 12/10/17-01/09/18 | 126060112 |
|  |  |  | TOTAL | \$1,126.50 |  |  |
| CIENAGA SERVICE, INC. | 66497 | 1/11/2018 | 1 | \$258.70 | WD/REMODEL DEPOSIT REFUND 1174 MAIN ST 013.101.018 | 11242011 |
|  |  |  | TOTAL | \$258.70 |  |  |
| CINDY CLEVELAND | 66498 | 1/11/2018 | 1 | \$5,120.00 | SWF/OCTOBER BIOLOGICAL MONITORING SURVEY REPORTS | 406031211 |
|  |  |  | TOTAL | \$5,120.00 |  |  |
| CIT BANK, N.A. | 66451 | 1/5/2018 | 1 | \$333.42 | FD/MONTHLY PHONE CHARGES | 01 6060P 01 |
| CIT BANK, N.A. | 66451 | 1/5/2018 | 2 | \$206.40 | ADM/MONTHLY PHONE CHARGES | 01 6060P 09 |
| CIT BANK, N.A. | 66451 | 1/5/2018 | 3 | \$113.97 | WD/MONTHLY PHONE CHARGES | 11 6060P 11 |
| CIT BANK, N.A. | 66451 | 1/5/2018 | 4 | \$113.97 | WW/MONTHLY PHONE CHARGES | 12 6060P 12 |
|  |  |  | TOTAL | \$767.76 |  |  |
| CORBIN WILLITS SYSTEMS | 66432 | 1/2/2018 | 1 | \$1,224.12 | ADM/MONTHLY SUPPORT AGRMENT - MOM SOFTWARE 01/201 | 801604409 |

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| Vendor Name | Check \# | Check Date | Line \# | Line Amt | Line Description |  | Account\# |
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|  |  |  | TOTAL | \$1,224.12 |  |  |  |
| CULLIGAN-KITZMAN WATER | 66499 | 1/11/2018 | 1 | \$82.50 | FD/WATER SOFTNER SERVICE \& RO SERVICE DEC 2017 |  | 6033B 01 |
|  |  |  | TOTAL | \$82.50 |  |  |  |
| DAVID KLITZKE | 66565 | 1/17/2018 | 1 | \$111.58 | MQ CUSTOMER REFUND FOR KLI0002 |  | 2005 |
|  |  |  | TOTAL | \$111.58 |  |  |  |
| DECHANCE CONSTRUCTION, INC. | 66500 | 1/11/2018 | 1 | \$8,137.00 | WW/REPLACE MAN HOLE LIDS N.END OF MOONSTONE BCH DF | 12 | 603612 |
|  |  |  | TOTAL | \$8,137.00 |  |  |  |
| DIANA'S CLEANING SERVICES | 66501 | 1/11/2018 | 1 | \$300.00 | WW/DECEMBER CLEANING SERVICE FOR HEATH LANE |  | 6033B 12 |
|  |  |  | TOTAL | \$300.00 |  |  |  |
| FERGUSON ENTERPRISES, INC \#135 | 66502 | 1/11/2018 | 1 | \$482.63 | SWF/2X20 FT PVC S40 BE PIPE |  | 6031 Z 11 |
|  |  |  | TOTAL | \$482.63 |  |  |  |
| FGL ENVIRONMENTAL | 66503 | 1/11/2018 | 1 | \$228.00 | WWIINORGANIC ANALYSIS |  | 609112 |
| FGL ENVIRONMENTAL | 66503 | 1/11/2018 | 1 | \$1,376.00 | WW/BACTI INORGANIC SUB CONTR SUPPORT ANAL.YSES |  | 609112 |
| FGL ENVIRONMENTAL | 66503 | 1/11/2018 | 1 | \$258.00 | WW/INORGANIC AND SUPPORT ANALYSIS |  | 609112 |
| FGL ENVIRONMENTAL | 66503 | 1/11/2018 | 1 | \$95.00 | WD/BACTI AND SUPPORT ANALYSIS |  | 609111 |
| FGL ENVIRONMENTAL | 66503 | 1/11/2018 | 1 | \$95.00 | WD/BACTI AND SUPPORT ANALYSIS |  | 609111 |
| FGL ENVIRONMENTAL | 66503 | 1/11/2018 | 1 | \$95.00 | WD/BACTI AND SUPPORT ANALYSIS 12/19/17 |  | 609111 |
|  |  |  | TOTAL | \$2,147.00 |  |  |  |
| FIRST BANKCARD | 66561 | 1/17/2018 | 1 | \$0.00 | ADM/ A RICE VISA CHARGES DECEMBER 2017 |  | 611509 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 2 | \$21.32 | ADM/MEETING AT UPPER CRUST TRATTORIA DEC 2017 |  | 611509 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 1 | \$0.00 | F\&R/C MENDOZA VISA CHARGES DECEMBER 2017 |  | 609002 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 2 | \$10.00 | F\&R/GASOLINE FOR EQUIPMENT DECEMBER 2017 |  | 609002 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 3 | \$75.00 | F\&R/DINGO AUGER RENTAL - ONE DAY DECEMBER 2017 |  | 6033G 02 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 4 | \$158.96 | F\&R/BENCH DOGS MINI SQUARES BANDSAW BLADES 12 '17 |  | 609002 |
| FIRST BANKCARD | $66561$ | $1 / 17 / 2018$ | 5 | \$75.00 | F\&R/DINGO AUGER - ONE DAY RENTAL DECEMBER 2017 |  | 6033R 02 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 1 | \$0.00 | ADM/J GRUBER VISA CHARGES DECEMBER 2017 |  | 611509 |

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FOR THE MONTH OF JANUARY, 2018

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ADM/BOTTLED WATER AFTER BOARD MEETING
FD/E TORLANO VISA CHARGES DECEMBER 2017 01611509

FD/M BURKEY FIRE INSTRUCTOR CLASS DEC 2017 01 6120E 01
01 6120E 01
FD/L SALAS DRIVER/OPER IB CLASS DEC 2017 01 6120E 01
FD/M BURKEY FIRE COMPANY OFFICER 2A DEC 2017016120 E 01
FD/E TORLANO/L SALAS CLASSES DECEMBER 2017016120 O 01
ADMIM MADRID VISA CHARGES DECEMBER 201712612512
WW/BOXWOOD WWOI, OPERATOR 1 OR 2 DECEMBER $2017 \quad 12612512$
WWICRAIGSLIST I, OPERATOR 1 OR 2 DECEMBER 201712612512
ADM/CLOSED SESSION FRUIT DECEMBER 201701611509
ADM/CLOSED SESSION MUFFINS DECEMBER 2017
ADM/CA SOC OF MUN FIN OFFICERS 12/17 RHERNANDEZ
ADMICA SOC OF MUN FIN OFFICERS $12 / 17$ RHERNANDEZ
ADM/LIEBERT CASSIDY WHITMORE SALARY HISTOR LAW ADMIJ GRUBER COMPUTER CASE DECEMBER 2017
ADMIPATRICK OREILLY RETIREMENT LUNCH DEC 2017
ADM/CERTIFIED MAIL TO MARION JAY BLOCK DEC 2017
ADM/SPECIAL BOARD MEETING BRKFAST DECEMBER 2017 ADM/SPECIAL BOARD MEETING BRKFAST DECEMBER 2017 ADM/BOARD CANDIDATES PIZZAS DECEMBER 2017 ADM/M MADRID H DODSON WORKING ON BOARD PACKETS ADM/SPECIAL BOARD MEETING DECEMBER 2017
WW/CHIEF PLANT OPERATOR FOR SWF DECEMBER 2017 WW/CHIEF PLANT OPERATOR FOR SWF DECEMBER 2017 WW/CHIEF PLANT OPERATOR FOR SWF DECEMBER 2017 FD/RESERVE FIREFIGHTERS ADVERT DECEMBER 2017 ADM/GO DADDY.COM RENEWAL DECEMBER 2017 ADM/FUEL FOR DISTRICT VEHICLE DECEMBER 2017 ADM/COFFEE FOR HR MEETING DECEMBER 2017 ADM/ADOBE ACROPRO SUBSCRIPTION DECEMBER 2017 ADM/SANDISK MEMORY CARDS FOR BOARD MTGS DEC 2017 ADM/12/19 SPECIAL BOARD MEETING DECEMBER 2017
ADM/ADMIN TECH 1V ENGINEERING ASST ADVERT $12 / 17$
ADM/CCAC H DODSON'S ANNUAL MEMBERSHIP DEC 2017
ADM/AT A GLANCE LARGE 2018 CALENDAR
ADM/M MADRID AND J GRUBER 2018 REFILL CALENDARS
ADM/12/11 SPECIAL BOARD MEETING FOOD DEC 2017
FD/D MCCRAIN VISA CHARGES DECEMBER 2017
FD/BRACKETS FOR ENGINE 5792 DECEMBER 2017
FD/BELL CO51 OCTOPUS CUP HOLDER DECEMBER 2017

01611509 01 6120E 09 01605409 01 6120E 09 01609509 01612409 01605109 01611509 01611509 01611509 01611509 01611509 12612512 12612512 12612512 01612501 01604409 01 6041L 09 01611509 01 60601 09 01611509 01611509 01612509 01605409 01605009 01605009 01611509 01 6041L 01 01 6041L 01 01 6041L 01

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| FIRST BANKCARD | 66561 | 1/17/2018 | 4 | \$88.95 | FD/MOUNTED TOW EYE, PINS, CLIPS, ADAPTER 12 '17 | 016041 L 01 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 5 | \$40.93 | FD/RECEIVER MOUNTED TOW EYE DECEMBER 2017 | 01 6041L 01 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 6 | \$61.40 | FD/SCOOP SHOVEL AND SQUARE WOOD SHOVEL DEC '17 | 01 6041L 01 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 7 | \$60.42 | FD/BIGGER STAINLESS STEEL FOLDING DRINK HOLDERS | 01 6041L 01 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 1 | \$0.00 | FD/W HOLLINGSWORTH VISA CHARGES DECEMBER 2017 | 01608901 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 2 | \$36.00 | FD/MEDICAL SUPPLIES DECEMBER 2017 | 01608901 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 3 | \$18.00 | FD/FULCRUMAPP DECEMBER 2017 | 01605401 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 4 | \$24.00 | FD/MEETING WITH FIRE STAFF DECEMBER 2017 | 01611501 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 1 | \$0.00 | FD/J GIBSON VISA CHARGES DECEMBER 2017 | 01609001 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 2 | \$213.78 | FD/COFFEE FOR FIRE HOUSE DECEMBER 2017 | 01609001 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 1 | \$0.00 | ADM/R GRESENS VISA CHARGES DECEMBER 2017 | 01605209 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 2 | \$247.00 | WW/INFLUENT SCREEN, AUTODESK 1 YR LICENSE AUTOCAD | 12617012 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 3 | \$39.00 | ADM/OVERLIMIT FEE | 01605209 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 4 | \$8.06 | WD/UPGRADE OF EXISTING LICENSE DRI*TECHSMITH | 11604511 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 5 | \$8.06 | WW/UPGRADE OF EXISTING LICENSE DRI*TECHSMITH | 12604512 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 6 | \$14.99 | WW/ADOBEACROPRO MONTHLY SUBSCRIPTION DEC 2017 | 016060109 |
| FIRST BANKCARD | 66561 | 1/17/2018 | 7 | \$14.99 | WW/ADOBEACROPRO MONTHLY SUBSCRIPTION DEC 2017 | 016060109 |
|  |  |  | TOTAL | \$5,339.00 |  |  |
| FORD MOTOR CREDIT COMPANY LLC | 66504 | 1/11/2018 | 1 | \$637.09 | F\&R/2016 FORD F-250 WITH UTILITY BODY | 01251602 |
|  |  |  | TOTAL | \$637.09 |  |  |
| FRED PRYOR SEMINARS | 66505 | 1/11/2018 | 1 | \$149.00 | ADM/PAYROLL LAW 2018 MARY COX | 01 6120E 09 |
| FRED PRYOR SEMINARS | 66505 | 1/11/2018 | 2 | \$149.00 | ADM/PAYROLL LAW 2018 STEPHANIE SALVI | 01 6120E 09 |
| FRED PRYOR SEMINARS | 66505 | 1/11/2018 | 1 | \$149.00 | ADM/HOW TO MANAGE CONFLICT COURSE T. MCCONNELL. | 01 6120E 09 |
|  |  |  | TOTAL | \$447.00 |  |  |
| G.F. GARCIA \& SONS, INC. | 66507 | 1/11/2018 | 1 | \$44,865.00 | SWF/IMPOUND BASIN AND DRAINAGE SWALE | 39 6170E 11 |
|  |  |  | TOTAL | \$44,865.00 |  |  |
| GALVIN, TERRY \& MARILYN | 66506 | 1/11/2018 | 1 | \$161.87 | WD/ASSIGNMENT PROCESSING FEE REFUND 024.331.011 | 11242011 |
|  |  |  | TOTAL | \$161.87 |  |  |
| GOOFY GRAPHICS | 66509 | 1/11/2018 | 1 | \$64.65 | F\&R/18X24 RED BACKGROUND WITH WHITE TEXT OFF LEASH | 01 6033R 02 |
| GOOFY GRAPHICS | 66509 | 1/11/2018 | 1 | \$26.94 | F\&R/ALUPANEL 17X11" WHITE W/BLK \& RED TEXT DOG PRK | 01 6033G 02 |


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| GRESENS, ROBERT C. | 66434 | 1/2/2018 | TOTAL | \$91.59 |  |  |
|  |  |  | 1 | \$100.00 | WD/MONTHLY CELL PHONE REIMBURSMENT 01/2018 | 116060 C 11 |
|  |  |  | TOTAL | \$100.00 |  |  |
| GRUBER, JEROME | 66435 | 1/2/2018 | 1 | \$100.00 | ADM/MONTHLY CELLL PHONE REIMBURSEMENT 01/2018 | 01 6060C 09 |
|  |  |  | TOTAL | \$100.00 |  |  |
| H2O INNOVATION USA, INC. | 66510 | 1/11/2018 | 1 | \$500.00 | SWF/SPMC PACKAGE | 406031211 |
|  |  |  | TOTAL | \$500.00 |  |  |
| HALEY DODSON | 66433 | 1/2/2018 | 1 | \$100.00 | ADM/MONTHLY CELL PHONE REIMBURSMENT 01/2018 | 016060 C 09 |
| HALEY DODSON | 66444 | 1/2/2018 | 1 | \$100.00 | ADM/MONTHLY CELL PHONE REIMBURSEMENT 01/2018 | 01 6060C 09 |
| HALEY DODSON | 66444 | 1/2/2018 | 2 | \$55.00 | ADM/MONTHLY CELL PHONE REIMB RETRO NOVEMBER 2017 | 016060 C 09 |
| HALEY DODSON | 66444 | 1/2/2018 | 3 | \$55.00 | ADM/MONTHLY CELL PHONE REIMB RETRO DECEMBER 2017 | 01 6060P 09 |
|  |  |  | TOTAL | \$310.00 |  |  |
| HAYWARD LUMBER | 66512 | 1/11/2018 | 1 | \$1,056.74 | P\&R/MATERIAL FOR NEW COMMUNITY PARK | 01617016 |
|  |  |  | TOTAL | \$1,056.74 |  |  |
| HD SUPPLY FACILITIES MAINTENAN | 66556 | 1/11/2018 | 1 | \$148.19 | SWF/MAGNETOMATIC PIPE LOCATOR | 406031211 |
|  |  |  | TOTAL | \$148.19 |  |  |
| HERNANDEZ, RUDY | 66436 | 1/2/2018 | 1 | \$100.00 | ADM/MONTHLY CELL PHONE REIMBURSEMENT 01/2018 | 01 6060C 09 |
|  |  |  | TOTAL | \$100.00 |  |  |
| HOLLINGSWORTH, WILLIAM | 66437 | 1/2/2018 | 1 | \$100.00 | FD/MONTHLY CELL PHONE REIMBURSMENT 01/2018 | 01 6060C 01 |
|  |  |  | TOTAL | \$100.00 |  |  |
| HOLT, TRAVIS | 66513 | 1/11/2018 | 1 | \$90.00 | WD/T3 CERTIFICATION FEE T. HOLT | 11 6120E 11 |


| Vendor Name | Check \# | Check Date | Line \# | Line Amt | Line Description | Account\# |
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|  |  |  | TOTAL | \$90.00 |  |  |
| HOME DEPOT CREDIT SERVICE | 66514 | 1/11/2018 | 1 | \$860.92 | F\&R/PSI DEWALT HONDA PW 11/13 | 01 6033B 02 |
| HOME DEPOT CREDIT SERVICE | 66514 | 1/11/2018 | 1 | \$27.59 | F\&R/SIPHON PUMP FOR GAS | 01 6033G 02 |
| HOME DEPOT CREDIT SERVICE | 66514 | 1/11/2018 | 1 | -\$860.91 | F\&R/PSI DEWALT HONDA PW 11/13 | 01 6033B 02 |
| HOME DEPOT CREDIT SERVICE | 66514 | 1/11/2018 | 1 | \$214.42 | F\&R/OSCILLATING EDGE BELT SPINDLE | 01609002 |
| HOME DEPOT CREDIT SERVICE | 66514 | 1/11/2018 | 1 | \$967.87 | F\&R/8 FT PEELERS | 01 6033B 02 |
|  |  |  | TOTAL | \$1,209.89 |  |  |
| INNOVATIVE CONCEPTS | 66438 | 1/2/2018 | 1 | \$25.00 | ADM/CIS HOSTING 01/2018 | 01604409 |
| INNOVATIVE CONCEPTS | 66438 | 1/2/2018 | 2 | \$25.00 | FD/FIRE WEBSITE HOSTING 01/2018 | 01604401 |
|  |  |  | TOTAL | \$50.00 |  |  |
| INT'L INST. MUNI CLERKS | 66515 | 1/11/2018 | 1 | \$125.00 | ADM/ANNUAL MEMBERSHIP FEE H. DODSON CONT.PROF DEV | 01605409 |
|  |  |  | TOTAL | \$125.00 |  |  |
| J B DEWAR | 66516 | 1/11/2018 | 1 | \$618.74 | FD/180 GALLONS DIESEL DELIVERED 12.27.17 | 01609601 |
| J B DEWAR | 66516 | 1/11/2018 | 1 | \$1,132.11 | F\&R/400 GALLONS OF GAS DELIVERED 12.27.17 | 01609602 |
| J B DEWAR | 66516 | 1/11/2018 | 1 | \$38.93 | FD/10 DIESEL EXHAUST FLUID DELIVERED 12.28.17 | 01609601 |
|  |  |  | TOTAL | \$1,789.78 |  |  |
| JOHN ALLCHIN | 66428 | 1/2/2018 | 1 | \$45.00 | WW/MONTHLY CELL PHONE REIMBURSEMENT 01/2018 | 126060 C 12 |
|  |  |  | TOTAL | \$45.00 |  |  |
| JOHN DEERE FINANCIAL | 66439 | 1/2/2018 | 1 | \$522.49 | F\&R/MONTHLY PMT COMPACT UTILITY TRACTOR 01/2018 | 01251302 |
|  |  |  | TOTAL | \$522.49 |  |  |
| LAURA DANIELS / JEFF SMITH | 66566 | 1/17/2018 | 1 | \$176.00 | MQ CUSTOMER REFUND FOR SMI0061 | 112005 |
|  |  |  | TOTAL | \$176.00 |  |  |
| LIBERTY COMPOSTING, INC. | 66517 | 1/11/2018 | 1 | \$6,108.87 | WWITIPPING FEES BIOSOLIDS DEC 2017 + TRAILER FEE | 126032512 |
|  |  |  | TOTAL | \$6,108.87 |  |  |

# CAMBRIA COMMUNITY SERVICES DISTRICT <br> EXPENDITURE REPORT <br> FOR THE MONTH OF JANUARY, 2018 



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## EXPENDITURE REPORT

FOR THE MONTH OF JANUARY, 2018

| Vendor Name | Check \# | Check Date | Line \# | Line Amt | Line Description | Account\# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISSION LINEN SUPPLY | 66523 | 1/11/2018 | 1 | \$14.00 | WW/TOWELS AND RUGS | 12 6033B 12 |
| MISSION LINEN SUPPLY | 66523 | 1/11/2018 | 1 | \$68.10 | WD/TOWELS AND RUGS | 11609411 |
| MISSION LINEN SUPPLY | 66523 | 1/11/2018 | 1 | \$14.00 | WW/TOWELS AND RUGS | 12 6033B 12 |
| MISSION LINEN SUPPLY | 66567 | 1/23/2018 | 1 | \$489.87 | F\&R/CAPS, SHIRTS, JACKETS DECEMBER 2017 | 01609402 |
| MISSION LINEN SUPPL. | 66567 | 1/23/2018 | 2 | \$246.47 | WD/CAPS WITH LOGO DECEMBER 2017 | 11609411 |
| MISSION LINEN SUPPLY | 66567 | 1/23/2018 | 3 | \$2,202.77 | WW/SHIRTS, JACKETS, CAPS DECEMBER 2017 | 12609412 |
|  |  |  | TOTAL | \$3,103.31 |  |  |
| MOORE, LAWRENCE | 66525 | 1/11/2018 | 1 | \$165.53 | WD/SMALL WATER SYSTEM OP \& MAINT, ED6 L. MOORE | 11605511 |
|  |  |  | TOTAL | \$165.53 |  |  |
| MORA, MARGARITA | 66445 | 1/2/2018 | 1 | \$180.00 | F\&R/REFUND MORA FAMILY CHRISTMAS RENT 12/24/17 | 01450002 |
|  |  |  | TOTAL | \$180.00 |  |  |
| MORTIMER FERNANDEZ-LOPEZ | 66524 | 1/11/2018 | 1 | \$1,387.00 | SWF/TROUBLESHOOT AND INSTALL NEW GATE MOTOR SSCRK | 406031211 |
|  |  |  | TOTAL | \$1,387.00 |  |  |
| NOBLE SAW, INC. | 66526 | 1/11/2018 | 1 | \$69.87 | WD/CHAIN TENSIONER KIT AND SLIDE | 11604011 |
|  |  |  | TOTAL | \$69.87 |  |  |
| O'NEILL WETSUITS, LLC | 66527 | 1/11/2018 | 1 | \$193.33 | FD/HEAT 3Q-ZIP 4/3 FSW WETSUIT FOR D. MCCRAIN | 016220501 |
|  |  |  | TOTAL | \$193.33 |  |  |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 1 | \$94.23 | WW/ELEC SVC SAN SIMEON CREEK RD DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 1 | \$19.06 | ADM/ELEC SVC 1316 TAMSON \#203 DECEMBER 2017 | 01 6060E 09 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 1 | \$9.53 | WD/ELEC SVC 7806 VAN GORDON CREEK RD DECEMBER 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 1 | \$23.06 | WD/ELEC SVC 9110 CHARING LN DECEMBER 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 2 | \$915.93 | WD/ELEC SVC 1320 SAN SIMEON CREEK RD DEC 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 3 | \$1,273.87 | WD/ELEC SVC 1330 SAN SIMEON CREEK RD DEC 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 4 | \$1,140.07 | WD/ELEC SVC 1340 SAN SIMEON CREEK RD DEC 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 5 | \$497.79 | WD/ELEC SVC 6425 CAMBRIA PINES RD DEC 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 6 | \$31.16 | WD/ELEC SVC 988 MANOR WAY DEC 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 7 | \$2,164.87 | WD/ELEC SVC 2031 RODEO GROUNDS RD DECEMBER 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 8 | \$36.32 | WD/ELEC SVC 2499 VILLAGE LANE RD DECEMBER 2017 | 11 6060E 11 |

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| Vendor Name | Check \# | Check Date | Line \# | Line Amt | Line Description | Account\# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PACIFIC GAS \& ELECTRIC | 66447 | 1/3/2018 | 9 | \$580.58 | WD/ELEC SVC 1975 STUART ST DECEMBER 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 1 | \$256.73 | WW/ELEC SVC LIFT STATION A DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 2 | \$184.61 | WW/ELEC SVC LIFT STATION 9 DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 3 | \$80.61 | WW/ELEC SVC LIFT STN B2 DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 4 | \$199.28 | WW/ELEC SVC LIFT STN A1 DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 5 | \$439.39 | WW/ELEC SVC LIFT STN B DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 6 | \$165.26 | WW/ELEC SVC LIFT STN B3 DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 7 | \$337.31 | WW/ELEC SVC LIFT STN B4 DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 8 | \$21.46 | SWF/ELEC SVC LIFT STN WELL PUMP 9P7 DECEMBER 2017 | 39 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 9 | \$20.95 | WW/ELEC SVC LIFT STN 8 DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 10 | \$12,232.34 | WW/ELEC SVC TREATMENT PLANT DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 11 | \$15.18 | WW/ELEC SVC LIFT STN 4 DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 12 | \$215.27 | WW/ELEC SVC LIFT STN B1 DECEMBER 2017 | 12 6060E 12 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 1 | \$929.15 | SWF/ELEC SVC 990 SAN SIMEON CRK TRMT PLANT DEC2017 | 39 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 1 | \$31.82 | F\&R/ELEC SVC WEST VILLAGE RESTROOM DEC 2017 | 01 6060E 02 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 2 | \$27.46 | F\&R/ELEC SVC EAST VILLAGE RESTROOM DEC 2017 | 01 6060E 02 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 3 | \$1,214.07 | F\&R/ELEC SVC STREET LIGHTING DEC 2017 | 01 6060E 02 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 4 | \$360.18 | F\&R/ELEC SVC VETS HALL DEC 2017 | 01 6060E 02 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 5 | \$621.78 | FD/2850 BURTON DRIVE DEC 2017 | 01 6060E 01 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 6 | \$467.45 | ADM/ELEC SVC 1316 TAMSON DECEMBER 2017 | 01 6060E 09 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 7 | \$111.19 | ADM/ELEC SVC RADIO SHACK STUART ST DEC. 2017 | 01 6060E 09 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 1 | \$2,356.65 | WD/ELEC SVC 2820 SANTA ROSA CRK RD PUMP DEC 2017 | 11 6060E 11 |
| PACIFIC GAS \& ELECTRIC | 66528 | 1/11/2018 | 1 | \$163.37 | SWF/ELEC SVC SAN SIMEON CRK RD EVAP POND DEC 2017 | 39 6060E 11 |
| TOTAL \$27,237.98 |  |  |  |  |  |  |
| PETTY CASH | 66562 | 1/17/2018 | 1 | \$60.88 | ADM/CERTIFIED MAIL, MAIL BAG REIMBURSEMENT | 01605109 |
| PETTY CASH | 66562 | 1/17/2018 | 2 | \$23.78 | ADM/MELISSA BLAND BANNERS AND CARD | 01612409 |
| PETTY CASH | 66562 | 1/17/2018 | 3 | \$20.22 | WW $N$ INYL FOAM/ALUM DUCT INSULATION | 12 6032L 12 |
| PETTY CASH | 66562 | 1/17/2018 | 4 | \$40.32 | ADM/BOARD MEETING SUPPLIES | 01 6033B 09 |
| PETTY CASH | 66562 | 1/17/2018 | 5 | \$15.00 | WD/NOTARY CHARGES | 11605311 |
| PETTY CASH | 66562 | 1/17/2018 | 6 | \$60.00 | ADM/NOTARY CHARGES | 01439009 |
| PETTY CASH | 66562 | 1/17/2018 | 7 | \$4.28 | ADMM | 01605009 |
| PETTY CASH | 66562 | 1/17/2018 | 8 | \$7.30 | ADM/SOAP FOR THE RESTROOMS | 01609009 |
|  |  |  | TOTAL | \$231.78 |  |  |
| PITNEY BOWES CREDIT- PBCC | 66529 | 1/11/2018 | 1 | \$125.48 | ADM/QUARTERLY LEASE MAILING EQUIP 01/01-3/31/2018 | 01607009 |
| TOTAL |  |  |  | \$125.48 |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PITNEY BOWES PURCH POWER | 66530 | 1/11/2018 | 1 | \$1,118.99 | ADM/POSTAGE DOWNLOAD TO THE METER 12/05/17 | 01605109 |
|  |  |  | TOTAL | \$1,118.99 |  |  |
| PLACER TITLE COMPANY | 66485 | 1/11/2018 | 1 | \$679.00 | WD/VLM FEES PREPAID GILLESPIE 023.182.035/036 | $116080 \vee 10$ |
| PLACER TITLE COMPANY | 66486 | 1/11/2018 | 1 | \$679.00 | WDIVLM FEES PREPAID KANNBERG 022.193.011 | 11 6080V 10 |
| PLACER TITLE COMPANY | 66531 | 1/11/2018 | 1 | \$679.00 | WD/VLM FEES PREPAID FOR HERB 022.013.050 | 116080 V 10 |
|  |  |  | TOTAL | \$2,037.00 |  |  |
| PROCARE JANITORIAL SUPPLY | 66532 | 1/11/2018 | 1 | \$1,727.43 | F\&R/ARENA 300 WATER BASED WOOD FLOOR COATING | 016033 V 02 |
| PROCARE JANITORIAL SUPPLY | 66532 | 1/11/2018 | 1 | \$19.49 | F\&R/FLOOR PADS TRUE 7 CLEANER | 01609002 |
| PROCARE JANITORIAL SUPPLY | 66532 | 1/11/2018 | 1 | \$65.80 | F\&R/TRUE-7 PH NEUTRAL 5 GAL A/P CLEANER | 01609002 |
| PROCARE JANITORIAL SUPPLY | 66532 | 1/11/2018 | 1 | \$111.71 | ADM/DIXIE HOT PAPER CUPS | 01611509 |
|  |  |  | TOTAL | \$1,924.43 |  |  |
| QUILL CORP | 66533 | 1/11/2018 | 1 | \$196.51 | ADM/PAPER HIGHLIGHTERS CALENDARS FLASH DRIVE TAPE | 01605009 |
| QUILL CORP | 66533 | 1/11/2018 | 1 | \$154.94 | ADM/ENVELOPE SEALER HAND SANITIZER SPOONS CREAMER | 01605009 |
| QUILL CORP | 66533 | 1/11/2018 | 1 | \$40.13 | ADM/HEATER INK PAD PENS | 01605009 |
| QUILL CORP | 66533 | 1/11/2018 | 1 | \$33.13 | ADM/HEATER | 01605009 |
| QUILL CORP | 66533 | 1/11/2018 | 1 | \$85.74 | ADM/PENS AND POST IT NOTES | 01605009 |
|  |  |  | TOTAL | \$510.45 |  |  |
| RETIREE00 | 66453 | 1/8/2018 | 1 | \$429.29 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 11512111 |
|  |  |  | TOTAL | \$429.29 |  |  |
| RETIREE01 | 66454 | 1/8/2018 | 1 | \$458.57 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 12512112 |
|  |  |  | TOTAL | \$458.57 |  |  |
| RETIREE02 | 66455 | 1/8/2018 | 1 | \$458.57 | F\&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512102 |
|  |  |  | TOTAL | \$458.57 |  |  |
| RETIREE04 | 66456 | 1/8/2018 | 1 | \$148.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |

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|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE05 | 66457 | 1/8/2018 | 1 | \$429.29 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 12512112 |
|  |  |  | TOTAL | \$429.29 |  |  |
| RETIREE06 | 66458 | 1/8/2018 | 1 | \$148.15 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 11512111 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE07 | 66459 | 1/8/2018 | 1 | \$148.15 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 11512111 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE08 | 66460 | 1/8/2018 | 1 | \$429.29 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 11512111 |
|  |  |  | TOTAL | \$429.29 |  |  |
| RETIREE09 | 66461 | 1/8/2018 | 1 | \$148.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE10 | 66462 | 1/8/2018 | 1 | \$148.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE11 | 66463 | 1/8/2018 | 1 | \$148.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE12 | 66464 | 1/8/2018 | 1 | \$991.47 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 12512112 |
|  |  |  | TOTAL | \$991.47 |  |  |
| RETIREE13 | 66465 | 1/8/2018 | 1 | \$148.15 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512101 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE14 | 66466 | 1/8/2018 | 1 | \$148.15 | F\&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512102 |

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|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE15 | 66467 | 1/8/2018 | 1 | \$148.15 | FD/MONTHL.Y HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512101 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE16 | 66468 | 1/8/2018 | 1 | \$429.29 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 11512111 |
|  |  |  | TOTAL | \$429.29 |  |  |
| RETIREE17 | 66469 | 1/8/2018 | 1 | \$429.29 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
|  |  |  | TOTAL | \$429.29 |  |  |
| RETIREE19 | 66470 | 1/8/2018 | 1 | \$1,050.15 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512101 |
|  |  |  | TOTAL | \$1,050.15 |  |  |
| RETIREE20 | 66471 | 1/8/2018 | 1 | \$148.15 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 12512112 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE21 | 66472 | 1/8/2018 | 1 | \$148.15 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 12512112 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE22 | 66473 | 1/8/2018 | 1 | \$429.29 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 12512112 |
|  |  |  | TOTAL | \$429.29 |  |  |
| RETIREE23 | 66474 | 1/8/2018 | 1 | \$429.29 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
|  |  |  | TOTAL | \$429.29 |  |  |
| RETIREE24 | 66475 | 1/8/2018 | 1 | \$148.15 | F\&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512102 |
|  |  |  | TOTAL | \$148.15 |  |  |
| RETIREE26 | 66476 | 1/8/2018 | 1 | \$792.49 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
| RETIREE26 | 66476 | 1/8/2018 | 2 | \$136.84 | ADM/MONTHLY INS PREM REIMB FOR SHORT PAYMENT | 01512109 |

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| RETIREE27 | 66477 | 1/8/2018 | TOTAL | \$929.33 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512101 |
|  |  |  | 1 | \$1,050.16 |  |  |
|  |  |  | TOTAL | \$1,050.16 |  |  |
| RETIREE28 | 66478 | 1/8/2018 | 1 | \$429.29 | F\&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512102 |
|  |  |  | TOTAL | \$429.29 |  |  |
| RETIREE30 | 66480 | 1/8/2018 | 1 | \$458.57 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 11512111 |
|  |  |  | TOTAL | \$458.57 |  |  |
| RETIREE31 | 66481 | 1/8/2018 | 1 | \$458.57 | ADM/MONTHL.Y HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
|  |  |  | TOTAL | \$458.57 |  |  |
| RETIREE32 | 66482 | 1/8/2018 | 1 | \$1,050.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
|  |  |  | TOTAL | \$1,050.15 |  |  |
| RETIREE33 | 66483 | 1/8/2018 | 1 | \$458.57 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512109 |
|  |  |  | TOTAL | \$458.57 |  |  |
| RETIREE34 | 66484 | 1/8/2018 | 1 | \$991.47 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR FEB '18 | 01512101 |
|  |  |  | TOTAL | \$991.47 |  |  |
| RICE, AMANDA | 66568 | 1/24/2018 | 1 | \$80.25 | ADM/WRAC/RWMG \& RWQCB MEETINGS TRAVEL EXPENSES | 01 6120D 09 |
|  |  |  | TOTAL | \$80.25 |  |  |
| ROSS' LADDER SERVICE | 66534 | 1/11/2018 | 1 | \$433.00 | FD/LADDER TESTING | 01604001 |
|  |  |  | TOTAL | \$433.00 |  |  |


| Vendor Name | Check \# | Check Date | Line \# | Line Amt | Line Description | Account\# |
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| ROTO-ROOTER PLUMBING | 66535 | 1/11/2018 | 1 | \$140.00 | F\&R/CLOGGED URINAL DRAIN AT VETS HALL | 016033 V 02 |
| ROTO-ROOTER PLUMBING | 66535 | 1/11/2018 | 1 | \$140.00 | F\&R/PUBLIC RESTROOMS CLEARED URINAL DRAIN | 01 6033B 02 |
|  |  |  | TOTAL | \$280.00 |  |  |
| SLO COUNTY CLERK-RECORDER | 66563 | 1/17/2018 | 1 | \$15.00 | WD/RELEASE OF LIEN 2500 LEONA-D SEGAR/C MORGAN | 01439009 |
|  |  |  | TOTAL | \$15.00 |  |  |
| STORUM, WILLIAM | 66553 | 1/11/2018 | 1 | \$161.87 | WD/ASSIGNMENT PROCESSING FEES REFUND 24.331 .011 | 11242011 |
|  |  |  | TOTAL | \$161.87 |  |  |
| SWRCB ACCOUNTING OFFICE | 66551 | 1/11/2018 | 1 | \$16,598.00 | WD/WATER SYSTEM FEES FOR 7/1/17-6/30/18 | 11605511 |
|  |  |  | TOTAL | \$16,598.00 |  |  |
| THE BLUEPRINTER | 66493 | 1/11/2018 | 1 | \$157.25 | WD/\#10 ENVELOPES | 11605311 |
| THE BLUEPRINTER | 66493 | 1/11/2018 | 2 | \$157.25 | WW/\#10 ENVELOPES | 12605312 |
| THE BLUEPRINTER | 66493 | 1/11/2018 | 3 | \$91.38 | WD/\#9 ENVELOPES | 11605311 |
| THE BLUEPRINTER | 66493 | 1/11/2018 | 4 | \$91.37 | WW/\#9 ENVELOPES | 12605312 |
| THE BLUEPRINTER | 66493 | 1/11/2018 | 5 | \$776.00 | WD/CONSUMER CONFIDENCE REPORT | 11605311 |
| THE BLUEPRINTER | 66493 | 1/11/2018 | 6 | \$49.34 | WD/TAX | 11605311 |
| THE BLUEPRINTER | 66493 | 1/11/2018 | 7 | \$49.34 | WW/TAX | 12605312 |
|  |  |  | TOTAL | \$1,371.93 |  |  |
| THE GAS COMPANY | 66446 | 1/3/2018 | 1 | \$134.65 | F\&R/GAS SERVICE VETS HALL DECEMBER 2017 | 01 6060G 02 |
| THE GAS COMPANY | 66508 | 1/11/2018 | 1 | \$44.81 | FD/GAS SVC 5490 HEATH LANE DECEMBER 2017 | 01 6060G 01 |
| THE GAS COMPANY | 66508 | 1/11/2018 | 1 | \$75.13 | WW/GAS SERVICE 5500 HEATH LN \#B DECEMBER 2017 | 12 6060G 12 |
| THE GAS COMPANY | 66508 | 1/11/2018 | 1 | \$142.69 | WW/GAS SERVICE 5500 HEATH LN DECEMBER 2017 | 12 6060G 12 |
| THE GAS COMPANY | 66570 | 1/25/2018 | 1 | \$51.51 | ADM/GAS SVC 1316 TAMSEN \#201 12/15/17-1/18/18 | 01 6060G 09 |
|  |  |  | TOTAL | \$448.79 |  |  |
| TPB INVESTMENTS INC. | 66571 | 1/31/2018 | 1 | \$165,109.00 | SWF/BANK LOAN PRINCIPLE | 39 6180P 11 |
| TPB INVESTMENTS INC. | 66571 | 1/31/2018 | 2 | \$164,604.02 | SWF/BANK LOAN INTEREST | 396180111 |
|  |  |  | TOTAL | \$329,713.02 |  |  |

EXPENDITURE REPORT
FOR THE MONTH OF JANUARY, 2018

| Vendor Name | Check \# | Check Date | Line \# | Line Amt | Line Description | Account\# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AFLAC (AMER FAM LIFE INS) | 5504 | 1/12/2018 | 1 | \$100.76 | VOLUNTARY INS-PRETAX | 012162 |
| AFLAC (AMER FAM LIFE INS) | 5520 | 1/26/2018 | 1 | \$100.76 | VOLUNTARY INS-PRETAX | 012162 |
|  |  |  | TOTAL | \$201.52 |  |  |
| AMERITAS | 5530 | 1/31/2018 | 1 | \$3,965.68 | DENTAL INSURANCE-YER | 012150 |
| AMERITAS | 5530 | 1/31/2018 | 2 | \$44.40 | DENTAL INSURANCE-YER | 01510209 |
| AMERITAS | 5530 | 1/31/2018 | 3 | -\$143.08 | DENTAL INSURANCE-YER | 01510209 |
| AMERITAS | 5530 | 1/31/2018 | 1 | \$494.04 | DENTAL INSURANCE-YER | 012150 |
|  |  |  | TOTAL | \$4,361.04 |  |  |
| CAMBRIA COMMUNITY SERVICES DIS | 5505 | 1/12/2018 | 1 | \$1,300.00 | MEDICAL REIMBURSEMNT | 012171 |
| CAMBRIA COMMUNITY SERVICES DIS | 5505 | 1/12/2018 | 2 | \$250.00 | MEDICAL REIMBURSEMNT | 01512201 |
| CAMBRIA COMMUNITY SERVICES DIS | 5505 | 1/12/2018 | 3 | \$50.00 | MEDICAL REIMBURSEMNT | 01512202 |
| CAMBRIA COMMUNITY SERVICES DIS | 5505 | 1/12/2018 | 4 | \$200.00 | MEDICAL REIMBURSEMNT | 01512209 |
| CAMBRIA COMMUNITY SERVICES DIS | 5505 | 1/12/2018 | 5 | \$150.00 | MEDICAL REIMBURSEMNT | 11512211 |
| CAMBRIA COMMUNITY SERVICES DIS | 5505 | 1/12/2018 | 6 | \$200.00 | MEDICAL REIMBURSEMNT | 12512212 |
| CAMBRIA COMMUNITY SERVICES DIS | 5521 | 1/26/2018 | 1 | \$1,300.00 | MEDICAL REIMBURSEMNT | 012171 |
| CAMBRIA COMMUNITY SERVICES DIS | 5521 | 1/26/2018 | 2 | \$250.00 | MEDICAL REIMBURSEMNT | 01512201 |
| CAMBRIA COMMUNITY SERVICES DIS | 5521 | 1/26/2018 | 3 | \$50.00 | MEDICAL REIMBURSEMNT | 01512202 |
| CAMBRIA COMMUNITY SERVICES DIS | 5521 | 1/26/2018 | 4 | \$200.00 | MEDICAL REIMBURSEMNT | 01512209 |
| CAMBRIA COMMUNITY SERVICES DIS | 5521 | 1/26/2018 | 5 | \$150.00 | MEDICAL REIMBURSEMNT | 11512211 |
| CAMBRIA COMMUNITY SERVICES DIS | 5521 | 1/26/2018 | 6 | \$200.00 | MEDICAL REIMBURSEMNT | 12512212 |
|  |  |  | TOTAL | \$4,300.00 |  |  |
| CAMBRIA FIRE FIGHTERS LOCAL 46 | 5508 | 1/12/2018 | 1 | \$360.00 | DUES-FIRE IAFF | 012160 |
| CAMBRIA FIRE FIGHTERS LOCAL 46 | 5523 | 1/26/2018 | 1 | \$360.00 | DUES-FIRE IAFF | 012160 |
|  |  |  | TOTAL | \$720.00 |  |  |
| CAMBRIA FIREFIGHTERS ASSN | 5507 | 1/12/2018 | 1 | \$122.98 | RESERVE FIREFTR DUES | 012160 |
|  |  |  | TOTAL | \$122.98 |  |  |
| EMPLOYMENT DEVELOPMENT DP | 5506 | 1/12/2018 | 1 | \$4,658.63 | STATE INCOME TAX | 012110 |
| EMPLOYMENT DEVELOPMENT DP | 5506 | 1/12/2018 | 1 | \$1,186.13 | STATE INCOME TAX | 012130 |
| EMPLOYMENT DEVELOPMENT DP | 5522 | 1/26/2018 | 1 | \$3,593.80 | State income tax | 012110 |
| EMPLOYMENT DEVELOPMENT DP | 5522 | 1/26/2018 | 1 | \$998.73 | State income tax | 012130 |

H.O.B.-DIRECT DEPOSIT H.O.B.-DIRECT DEPOSIT H.O.B.-DIRECT DEPOSIT H.O.B.-DIRECT DEPOSIT

ICMA-VNTGPT TRSFR AGT 457 ICMA-VNTGPT TRSFR AGT 457 ICMA-VNTGPT TRSFR AGT 457 ICMA-VNTGPT TRSFR AGT 457

IRS/FEDERAL PAYROLL TAXES IRS/FEDERAL PAYROLL TAXES IRS/FEDERAL PAYROLL TAXES IRS/FEDERAL PAYROLL TAXES IRS/FEDERAL PAYROLL TAXES IRS/FEDERAL PAYROLL TAXES

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TOTAL \$10,437.29

| 5509 | $1 / 12 / 2018$ | 1 | $\$ 3,750.00$ | Direct Deposit Flat | 012152 |
| :--- | :---: | :---: | :---: | :--- | :--- |
| 5509 | $1 / 12 / 2018$ | 1 | $\$ 63,347.26$ | Direct Deposit Flat | 012152 |
| 5524 | $1 / 26 / 2018$ | 1 | $\$ 3,750.00$ | Direct Deposit Flat | 012152 |
| 5524 | $1 / 26 / 2018$ | 1 | $\$ 55,255.67$ | Direct Deposit Flat | 012152 |

TOTAL $\$ 126,102.93$

| 5511 | $1 / 12 / 2018$ | 1 | $\$ 1,963.72$ | 457 DEFERRED COMP IN | 012141 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 5511 | $1 / 12 / 2018$ | 1 | $\$ 927.81$ | 457 DEFERRED COMP IN | 012141 |
| 5526 | $1 / 26 / 2018$ | 1 | $\$ 1,915.55$ | 457 DEFERRED COMP IN | 012141 |
| 5526 | $1 / 26 / 2018$ | 1 | $\$ 927.81$ | 457 DEFERRED COMP IN | 012141 |

TOTAL $\$ 5,734.89$

012100
012120
012120
012100
012120
012120

012164
12510512
01510509

012151
01512101
01512102
01512109
11512111
12512112
01510309
01512109

## EXPENDITURE REPORT

FOR THE MONTH OF JANUARY, 2018

| Vendor Name |
| :--- |
| PERS HEALTH BENEFIT SERV |
| PERS HEALTH BENEFIT SERV |
| PERS HEALTH BENEFIT SERV |
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| PERS RETIREMENT SYSTEM |

SEIU LOCAL 620
SEIU LOCAL 620

Check \# Check Date Line \# Line Amt Line Description
Account\#

| 5533 | $1 / 31 / 2018$ | 9 | $\$ 1,183.15$ | MEDICAL INSURANC-YER | Account |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 5533 | $1 / 31 / 2018$ | 10 | $\$ 0.07$ | MEDICAL INSURANC-YER | 0150309 |
| 5533 | $1 / 31 / 2018$ | 1 | $\$ 6,374.92$ | MEDICAL INSURANC-YER | 01510309 |

TOTAL $\$ 46,318.74$
012151

01511109
012140
01511109
01511109
012140
01510909
01510909
01510902
11510911
12510912
01510901

012160

| 5513 | $1 / 12 / 2018$ | 1 | $\$ 469.88$ | SEIU UNION DUES | 012160 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 5528 | $1 / 26 / 2018$ | 1 | $\$ 461.71$ | SEIU UNION DUES | 012160 |

TOTAL \$931.59
$\$ 846,322.90$

## CAMBRIA COMMUNITY SERVICES DISTRICT EXPENDITURE REPORT FOR THE MONTH OF JANUARY, 2018

EXPENDITURE SUMMARY

| \$361,489.22 | 01 \| TOTAL GENERAL FUND |
| :---: | :---: |
| \$42,688.43 | 11 \| TOTAL WATER OPERATIONS |
| \$46,155.09 | 12 \| TOTAL WASTEWATER OPERATIONS |
| \$378,025.34 | 39 \| TOTAL SWF OPERATIONS |
| \$17,964.82 | 40 \| TOTAL SWF PROJECT |
| \$846,322.90 | TOTAL DISBURSEMENT FOR JANUARY, 2018 |

